**I. ANG GINOO NAHIGUGMA KANIMO UG IYANG GUSTO NGA IKAW:**

**1. Kinahanglan aduna kinabuhi nga walay katapusan uban kaniya**. *Juan 3:16 si Jesus miingon, “Kay gihigugma pag-ayo sa Dios ang kalibotan ug tungod niini gihatag niya ang iyang bugtong Anak, aron ang tanan nga motuo kaniya dili mamatay, kondili makabaton hinuon sa kinabuhing dayon.”*

2. **Kinahanglan nga aduna kay madagayaon ug bulawanon nga kinabuhi.** *Juan 10:10 si Jesus nagsulti, “….. Mianhi ako aron makabaton kamo ug kinabuhing madagayaon.”*

Pero karaghana sa mga tao wala gayud makaexperiensia sa mabunga-hong kinabuhi ug wala usab makaseguro kun aduna ba silay kinabuhing walay katapusan tungod kay . . . .

**II. Ang tawo adunay problema sa SALA nga NAKAPA-HILAYO kaniya gikan sa Ginoo.**

**1. Ang tanan nakasala**. *Roma 3:23 nag-ingon, “Nakasala ang tanan ug nahilayo sa Dios.”*

**2. Ang bayad sa sala KAMATAYON**. *Roma 6:23, “Kay ang bayad sa sa pagpakasala mao ang kamatayon apan ang gasa sa Dios mao ang kinabuhing walay kataposan nga anaa kang Cristo Jesus nga atong Ginoo.”*

Ang Biblia nagsulti nga adunay duha ka klase sa kamatayon: Ang una: Pisikal. Ang ikaduha: Ispiritual o pagkahilayo sa Ginoo. *Pinadayag 21:8, “Apan ang mga talawan, ang mga mabudhion, ang mga malaw-ayon, ang mga mamumuno, ang mga makighilawason, ang mga salamangkiro, ang mga nagsimbag dios-dios,ug ang* ***TANANG BAKAKON*** *mahiagum gayod sa linaw nga kalayo ug asupre nga mao ang* ***Ikaduhang Kamatayon****.”*

Tungod kay ang sala nakapahimulag man kanato sa ginoo, nan unsa man ang solosyon niani nga problema?

**III. Si KRISTO JESUS *MAO* ra gyud ang dalan paingon sa LANGIT.**

**1. Siya RA GAYUD ang dalan.** Sa Juan 14:6 si Jesus miingon*, “Ako ang dalan, ug ang kamatuoran ug ang kinabuhi. Walay makaadto sa Amahan kundili pinaagi lamang kanako.”*

**2. Iya nang GIBAYRAN UG KOMPLETO nga bayad ang atong mga sala*.*** *Col 2;13, “Kaniadto patay kamo sa espiritu tungod sa inyong mga sala ug tungod kay dili man kamo mga Judeo,ug busa wala mahisakop sa balaod. Apan karon gibanhaw na kamo sa Dios uban ni Cristo! Gipasaylo na kita sa Dios sa tanan natong mga sala.”*

**IV. Ang PAGKABANHAW NI JESUS nagasiguro sa ato sa Kinabuhing Walay Katapusan.**

**1. Ang pagkabanhaw ni Jesu Kristo maoy naghatag kanato ug kaseguroan sa kinabuhing walay katapusan.**

Si Jesus nagpakamatay para sa atong mga sala, gilubong siya ug nabanhaw sa ika tulo ka adlaw.

1 Cor 15;3-4, “Gitudlo ko kaninyo ang akong nadawat nga mahinungdanon kaayo, ug kini mao nga si Cristo namatay alang sa atong mga sala,sumala sa nahisulat sa Kasulatan; gilubong siya ug sa ikatulo ka adlaw gibanhaw sumala sa nahisulat sa Kasulatan.”

**2. Ang pagkabanhaw ni Ginoong Jesus nagpamatuod nga siya gayud ang anak sa Ginoo.**

*Roma 1;3-4 “Mahitungod kini sa iyang Anak, ang atong Ginoong Jesu-Cristo; sa iyang pagkatawo, kaliwat siya ni David; sa iyang espirituhanong pagkabalaan gipadayag siya nga Anak sa Dios uban sa dakong gahom pinaagi sa iyang pagkabanhaw.”*

**3. Si Jesus nagsaad ug kinabuhi nga walay katapusan.**

*Si Jesus mismo nagingon sa Juan11: 25-26, “ Ug si Jesus miingon kaniya, ako ang pagkabanhaw ug ang kinabuhi. Ang motuo kanako, bisan tuod mamatay, mabuhi, ug an tanan nga buhi ug nagtuo kanako dili gayud mamatay. Mutuo ka ba niini?*

Ang pag-kabalo lang kun unsa ang gibuhat ni Jesu-Cristo dili paigo.

**V. Gikinahanglan nga atong ibutang ang ATONG PAGTUO DIHA NI JESU-CRISTO sa pagluwas kanato.**

**a. Ikaw naluwas tungod sa grasya sa Ginoo pinaagi sa pagtuo diha ni Jesu-Cristo.**

*Epeso 2:8-9, “ Kay pinaagi sa pagtuo naluwas kamo tungod sa grasya sa Dios. Busa walay makapasigarbo niini sanglit dili man bunga sa inyong mga paningkamot.”*

Ang pagkaluwas tungod sa pagtuo nagpasabot nga ATONG IBUTANG ANG ATONG PAGSALIG DIHA LAMANG NI CRISTO JESUS nga maoy makaluwas kanato. Ang maayong buhat dili mao ang paagi sa pagkaluwas kundili mao ang ebidensia o resulta sa imong pagkalinuwas.

**b. Ipadayag ang imong sinseridad sa imong pagtuo pinaagi sa pagpalayo sa kinabuhi nga makasal-anan.**

*“Ako nagsangyaw aron sila maghinulsol ug mobalik sa Ginoo ug ang proweba sa paghinulsol mao ang binuhatan. Ang tinud-anay nga nangayo ug pasaylo maningkamot sa pagbag-o sa iyang binuhatan.” Buhat 26:20*

Kabalo ang Dios nga dili kita perpekto, apan ang sinseridad sa atong pagsalig magalihok kanato saatong kinabuhi nga magpakita sa atong pagkamasalamaton sa Dios sa Iyang libre nga gasa sa langit.

Pwede nimo kining ampoon ang ang simple nga pag-ampo sa pagpadayag sa imong pagtuo diha ni Jesu-Cristo ug dawaton siya diha sa imong kasing-kasing isip imong Ginoo ug Manluluwas. Kausa ra nimo kini ampoon pero gikinahanglan nga adunay sensiredad kay kung mosulod ang Ginoo sa imong kinabuhgi, dili ka na gayud niya biyaan.

**PAG-AMPO**; ***Ginoong Jesu Cristo…*** ***Ako usa ka makasasala, Ako nag hinulsol ug Akong talikdan ang tanan kong sala. Ako nagtoo Jesus nga ikaw namatay para sa akong mga sala, nga Ikaw gilubong ug Ikaw nabanhaw gikan sa mga patay. Akong gi angkon ang imong saad nga ipasaylo Mo ang tanan kong sala, ug akong gidawat ang Imong gasa nga kinabuhing walay kataposan. Salamat sa Imong pagpalansang sa krus , salamat sa imong pag pasaylo sa akong mga sala, ug salamat gyud sa paghatag Mo kanako ug kinabuhing walay kataposan. Amen.***



## Jesus! Who is he? Amazon.com has 175,986 books about him. Google has over 165 million references to him. He has profoundly and positively impacted every conceivable aspect of life on this planet. People throughout history had all sorts of ideas about him ranging from “a liberal” to “Higher Power” to “Santa Claus” to “an enlightened moral person.”

*“What about you? Who do you say I am?"* Jesus asked Peter in Matthew 16:15. *“You are the Christ, the Son of the living God,"* replied Peter. John 20:30-31 says, *“Jesus did many other miraculous signs in the presence of his disciples, which are not recorded in this book. But these are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in His name.”* Knowing Jesus personally and intimately is the central purpose of life. The destiny of every human being depends upon his relationship to Jesus because He is God. The result of believing in him is life. Jesus said in John 17:3, *“This is eternal life, that they may know You, the only true God, and Jesus whom You have sent.”* Who is Jesus? What does the Bible say about him? How do we get to know him?

**Jesus is the God of the universe.** John 1:1 says, *“In the beginning was the Word, and the Word was with God, and the Word was God.”* The traditional Jewish mindset would understand John to be saying that the Word is the creative power of God and is, in fact, God Himself. He created the universe. Colossians 1:16 says, *“For by Him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by Him and for Him.”*

**Jesus is the Lord of life.** He is the Giver of life, and He is life eternal. *“In Him was life, and the life was the Light of men”* (John 1:4). This life is the opposite of death, destruction, and condemnation.

Jesus said, *“I am the Way, the Truth, and the Life. No one comes to the Father but through Me.”* He gives life freely to those who ask to receive it. Jesus Christ is Life Eternal and He offers that life to us through the new birth—by being born again.

It is solely by God’s power, not ours, that we receive Life. Apart from Christ we are spiritually dead. When we put our faith in Jesus, believing and receiving Him into our hearts, we are made alive in Him!

**Jesus is Light unquenchable.** Light can never be overcome by darkness. John 1:5 says, *“The Light shines in the darkness, but the darkness has not understood it.”* No darkness can and ever will overcome or extinguish Jesus.

A CCF Weekly Bulletin

**August 2, 2009 195th Edition**

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**John 1:1**

1:1 In the beginning was the Word, and the Word was with God, and the Word was God. ([ESV](http://www.esv.org))

*“John came as a witness, to testify concerning that Light, so that through him all men might believe. He was not the Light, but he came to testify about the Light. The true Light that gives light to every man was coming into the world”* (John 1:7-9). John knew it was not his responsibility to attract people to himself, but to bring them to Christ. In the same way, we are to be reflectors of the Light so that people might believe in Him.

**Jesus is the Savior of sinners.** *“The Word became flesh and made his dwelling among us. We have seen His glory, the glory of the One and Only, who came from the Father, full of grace and truth,”* says John 1:14. Jesus is God revealed in the flesh. In John 1:29, John sees Jesus coming toward him and he says, *"Look, the Lamb of God, who takes away the sin of the world!”*

This is a truth that echoes all the way from Genesis 3, the fall of man. Before God sent Adam and Eve out of the garden, He made garments from animal skins and by His grace, clothed them with it. This is a picture of how Jesus, the Lamb of God, would be slain to cover the shame of our sinfulness. For without the shedding of blood, there is no forgiveness of sins.

Throughout the Old Testament, we see the shed blood of a spotless lamb as a guilt offering for sin. Sin must be paid for by the shedding of blood and for centuries lamb after lamb was sacrificed daily at the Temple. Then one day, John saw Jesus and declared loudly that He is the Lamb, who once and for all takes away sins of the world, forever. *“Christ is our Passover Lamb who was sacrificed for us”* (1 Corinthians 5:7). He who knew no sin became sin for us on the cross so that we, who certainly know sin, might become the righteousness of God in Him. John testifies that this same Lamb is *“the Son of God”* (John 1:34). The God of the universe has become the Lamb to be our full and final sacrifice for sin.

*“He who believes in Him is not judged,”* says John 3:18. *“He who does not believe has been judged already, because he has not believed in the name of the only begotten Son of God.”* There are two kinds of people: those who believe in Jesus, and those who are already judged because of unbelief. Which category do you fall under? More importantly…

**What will you do with this Jesus?** What will you do with Jesus, who is the Son of God, and has done so much for you? If you are a believer, worship Him! Be a witness for Him! Let your life’s desire be to know Jesus and to make Him known to others.

If you are not yet a believer but want to receive Him into your life, you can do so at this very moment. Believe that Jesus is the sacrificial Lamb and that He died on the cross in your place. His promise is that *“as many as received Him, to them He gave the right to become the children of God, even to those who believe in His name”* (John 1:12).

You need Jesus. Just between you and God, bow your head right now and pray from your heart. Tell your Creator and Savior that You believe in Him and receive Him as your Lord and Master. Then you will have Jesus forever. He will never leave you. He loves you.

**John 20:30-31**

30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book; 31 but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name. ([ESV](http://www.esv.org))

### CCF Vision Statement

Our vision is to see a movement of millions of committed followers of the Lord Jesus Christ meeting in small groups, transforming: Lives, Families, Communities and Nations for the Glory of God!

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**CCF ALANIB**  
MKADC Compound, Alanib, Lantapan

… And counting!

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| **Branch** | **Time** |
| St. Francis Square 5th Floor Auditorium | 8:00-9:00 A.M. |
| 10:00-11:30 A.M. |
| 12:00-1:30 P.M. |
| 3:00-5:00 P.M. (Filipino) |
| 6:00-7:30 P.M. |
| [Alabang](http://www.ccf-alabang.org) | 8:00-9:30 A.M. |
| 10:00-11:30 A.M. |
| 12:00-1:30 P.M. |
| 3:30-5:00 P.M. (Filipino) |
| [Cagayan de Oro](http://www.ccf.org.ph/about-us/branches-church-planting#cdo) | 8:00 A.M & 10:00 A.M. |
| 4:30-6:00 P.M. |
| [Cavite](http://www.ccf.org.ph/about-us/branches-church-planting#cavite) | 8:00-9:30 A.M. |
| 10:00-11:30 A.M. |
| [Cebu](http://www.ccf.org.ph/about-us/branches-church-planting/ccf-cebu) | 10:00 A.M. & 4 P.M.(Ayala Cinema 2) |
| [Davao](http://www.ccf.org.ph/about-us/branches-church-planting/ccf-davao) | 10:00-11:30 A.M. |

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| --- | --- |
| **Branch** | **Time** |
| [Isabela](http://www.ccf.org.ph/about-us/branches-church-planting#isabela) | 9:00-11:00 A.M. |
| Alanib | 8:30-10:00 AM |
| [Malaybalay](http://www.ccf.org.ph/about-us/branches-church-planting#malaybalay) | 8:00 – 9:30 AM |
| 10:00 A.M. -12:00 NN |
| [Malolos](http://www.ccf.org.ph/about-us/branches-church-planting#malolos) | 7:30-9:30 A.M. |
| 9:30-11:30 A.M. |
| [Marikina](http://www.ccfmarikina.com) | 9:30-11:30 A.M. |
| [Marilao](http://www.ccf.org.ph/about-us/branches-church-planting#marilao) | 8:00-10:00 A.M. |
| [Pampanga](http://www.ccf.org.ph/about-us/branches-church-planting#pampanga) | 10:00-12:00 A.M. |
| [Pasig](http://www.ccf.org.ph/about-us/branches-church-planting#pasig) | 8:00-10:00 A.M. |
| 3:30-5:30 P.M. |
| [Singapore](http://www.ccf-singapore.org) | 10:00 A.M. - 12:00 NN |
| [Taytay](http://www.ccf.org.ph/about-us/branches-church-planting/ccf-taytay) | 8:30-10:00 A.M. |
| 10:30 A.M. - 12:00 NN |



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Kindly make your comments and suggestions

Making Christ Committed Follower who will make Christ Committed Follower who will make Christ Committed Follower…